

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, July 28, 2005 at 7:30a.m. in the Planning Department's small conference room on the 10th floor of Wichita's City Hall (455 N. Main St.)

MAPD staff will provide an update on the following items:

1. Capital Improvements Program
 - a. City of Wichita
 - b. Sedgwick County